



***CITY CENTER COMMUNITY
DEVELOPMENT DISTRICT***

Agenda Package

***Board of Supervisor
Regular Meeting***

Date & Time:

Tuesday

November 14, 2023

1:00 p.m.

Location:

Holiday Inn Express & Suites Orlando South-Davenport

4050 Hotel Drive

Davenport, FL

33897

Note: The Advanced Meeting Package is a working document and all materials are considered **DRAFTS** prior to presentation and Board acceptance, approval or adoption.

City Center Community Development District

Vesta District Services

[X] 250 International Parkway, Suite 208
Lake Mary, Florida 32746
321-263-0132 Ext. 193

Board of Supervisors
City Center Community Development District

Dear Board Members:

The Regular Meeting of the City Center Community Development District is scheduled for **Tuesday, November 14, 2023 at 1:00 p.m.** at the **Holiday Inn Express & Suites Orlando, 4050 Hotel Drive, Davenport, Florida.**

The advanced copy of the agenda for the meeting is attached, along with associated documentation for your consideration. Any additional support material will be forwarded to you under separate cover or distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-193 or dmcinnes@vestapropertyservices.com. I look forward to seeing you at the meeting.

Sincerely,

David McInnes

District Manager

Enclosure

Cc: District Attorney
District Engineer
District Records
Developer

District: **CITY CENTER COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, November 14, 2023
Time: 1:00 PM
Location: Holiday Inn Express & Suites Orlando
4050 Hotel Drive
Davenport, FL 33897

Agenda

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
- III. Consent Agenda**
 - A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held August 8, 2023 [Exhibit 1](#)
 - B. Consideration for Acceptance – The July 2023 Unaudited Financial Report [Exhibit 2](#)
 - C. Consideration for Acceptance – The August 2023 Unaudited Financial Report [Exhibit 3](#)
 - D. Consideration for Acceptance – The September 2023 Unaudited Financial Report [Exhibit 4](#)
- IV. Business Items**
 - A. Presentation and Acceptance of the FY 2022 Audited Financial Statements [Exhibit 5](#)
 - B. Ratification of Invoice from S&S Contracting of Polk County (pothole repair) [Exhibit 6](#)
- V. Staff Reports**
 - A. District Manager
 - Action Item Report
 - Meeting Matrix [Exhibit 7](#)
 - B. District Counsel
 - C. District Engineer
- VI. Supervisors Requests**
- VII. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*
- VIII. Adjournment**